# GUJARAT UNIVERSITY DEPARTMENT OF MARITIME MANAGEMENT B.K.SCHOOL OF PROFESSIONAL AND MANAGEMENT STUDIES

(Teaching and Non-Teaching) – Contractual Recruitment (For 11 Months)

| SR.<br>NO. | NAME OF<br>POST                               | NO.<br>OF<br>POSTS | QUALIFICATION   | SALARY<br>(RS.) | PREFERABLE   |
|------------|---|--------------------|---|-----------------|--|
| 1          | Assistant<br>Professor                        | 1                  | MBA (Finance / Marketing<br>/ Human Resource<br>Management / Operations )<br>with minimum 55% from<br>Recognized University | Rs.<br>80000/-  | *PhD (Management)/ NET/ SLET OR 8-15 years of Experience in the relevant field.  |
| 2          | Assistant<br>Professor                        | 2                  | MBA (Maritime Management)/ Post Graduate Diploma in Maritime Management with minimum 55% from Recognized University         | Rs.<br>80000/-  | *PhD (Management)/ NET/ SLET<br>OR<br>8-10 years of Experience in the<br>Maritime Industry + Academics   |
| 3          | Assistant<br>Professor                        | 1                  | MBA (Supply Chain<br>Management)/ with<br>minimum 55% from<br>Recognized University   | Rs.<br>80000/-  | *PhD (Management)/ NET/ SLET<br>OR<br>8-10 years of Experience in the<br>Supply Chain Industry/ Maritime<br>Industry + Academics                                       |
| 4          | Teaching<br>Assistant                         | 1                  | MBA (General<br>Management) with<br>minimum 55% from<br>Recognized University   | Rs.<br>35000/-  | * 4-5 Year Teaching Experience   |
| 5          | Administrative<br>Executive Cum<br>Counselor  | 1                  | MBA (General<br>Management) with<br>minimum 50 % from<br>Recognized University  | Rs.<br>30000/-  | * 4-5 years of experience in<br>Private or Govt. Academic<br>Institute.  |
| 6          | Computer<br>Programmer<br>Cum Operator        | 1                  | BCA/BSC-IT/ MCA/ MSC -<br>IT with minimum 50%<br>from Recognized University   | Rs.<br>30000/-  | * Proficiency in IT Skills and Skills<br>in Photoshop/ Designing/<br>graphics and MS Office<br>* 3-4 years of Experience in<br>Private or Govt. Academic<br>Institute. |
| 7          | Administrative<br>Executive Cum<br>Accountant | 1                  | M.Com with Minimum 50% from a recognized university   | Rs.<br>30000/-  | * Proficiency in Accounting and<br>Tally ERP<br>* 2-3 years of Experience in<br>Private or Govt. Academic<br>Institute.  |
| 5          | Office<br>Assistant                           | 2                  | Any Graduate/Post Graduate with Minimum 50% from a recognized university  | Rs.<br>18000/-  | * Proficiency in Computer,<br>Gujarati , & English Typing  |
| 6          | Office Boy                                    | 1                  | Able to read and understand the vernacular language   | Rs.<br>13000/-  | * 2-3 years of Experience in<br>Private or Govt. Academic<br>Institute.  |
| 7          | Office Boy<br>Cum Sweeper                     | 2                  | Able to read and understand the vernacular language   | Rs.<br>13000/-  |  |

# **Instructions**

# Department of Maritime Management B.K School of Professional and Management Studies Gujarat University

Applications in the prescribed format (appended below) are invited for the given post in the advertisement.

- The appointment will be purely on contractual basis for a maximum period of 11 months.
- The applicants are supposed to attach self-attested photocopies of their testimonials along with the application form.
- 3. The last date of receiving applications against this advertisement is 16/06/2025 by 04.00 PM through email bkmaritimemgt@gmail.com.
- 4. The Department reserves the right to withdraw the position at any time without assigning any reason.
- 5. Please Fill up Below Google Form on or before <a href="mailto:16/06/2025">16/06/2025</a> (04:00 pm.) <a href="https://forms.gle/tzbude7Q1XyLU548A">https://forms.gle/tzbude7Q1XyLU548A</a>
- 6. Last date to apply 16/06/2025 by 4:00PM
- 7. **Interview Will be Conducted on 19/06/2025** (Interview time and venue will be informed through email)

### **Contact Details**

Mobile No: 9327636559 (Office Hours- 11:00AM to 06:00PM)

Email: bkmaritimemgt@gmail.com

Website: <a href="https://www.gujaratuniversity.ac.in">https://www.gujaratuniversity.ac.in</a>; <a href="https://bkmm.edu.in">https://bkmm.edu.in</a>

# DEPARTMENT OF MARITIME MANAGEMENT B.K.SCHOOL OF PROFESSIONAL AND MANAGEMENT STUDIES **GUJARAT UNIVERSITY** NAVRANGPURA, AHMEDABAD-380009

# APPLICATION FORM FOR CONTRACTUAL RECRUITMENT FOR 11 MONTHS

| 4. Na.:  | Form No. (To be filled by office):                                 |              |                               |            |                          |  |  |  |  |
|--|--|--------------|-------------------------------|------------|--------------------------|--|--|--|--|
| 1. Man   | ne of the Applicant:   |              |                               |            |                          |  |  |  |  |
| 2. Add   | ress for correspondence:   | Please Affix |                               |            |                          |  |  |  |  |
| 3. Offi  | ce Address:  |              |                               |            | Your Passport Size photo |  |  |  |  |
| 4. Ema   | ail ID:  |              |                               |            | •                        |  |  |  |  |
| 5. Mob   | oile No.:  | 6.           | Nationality:                  |            | -                        |  |  |  |  |
| 7. Sex (   | (MALE/FEMALE):   | 8. 1         | 8. Date of Birth://           |            |                          |  |  |  |  |
| 9. Category (Please circle on your category): OPEN / SC / ST / SEBC / PH / Ex-Serviceman Note: SC, ST, SEBC candidates should attach a self-attested copy of their cast certificate, SEBC candidates should attach Non-Creamy layer Certificate, PH / Ex-Serviceman should attach documentary evidence.  10. Qualifications: |  |              |                               |            |                          |  |  |  |  |
| Sr.<br>No.   | Qualification  | Subject      | University/Board              | Year o     |                          |  |  |  |  |
| 1  | HSC  |              |                               |            |                          |  |  |  |  |
| 2  | Graduation   |              |                               |            |                          |  |  |  |  |
| 3  | Post-Graduation  |              |                               |            |                          |  |  |  |  |
| 4  | Any Other (Please Specify)   |              |                               |            |                          |  |  |  |  |
| 11. Work Experience (If any):  |  |              |                               |            |                          |  |  |  |  |
|  | Sr. Name and Address of the Organ                                  |              | Designation                   | From       | То                       |  |  |  |  |
|  |  |              |                               |            |                          |  |  |  |  |
|  |  |              |                               |            |                          |  |  |  |  |
|  |  |              |                               |            |                          |  |  |  |  |
|  | ed that the information given a<br>to be false, my candidature wil |              | . I understand that if any ir | nformation | furnished by meis        |  |  |  |  |
| PLACE  | :  |              |                               |            |                          |  |  |  |  |
| DATE:  | DATE: SIGNATURE OF THE CANDIDATE                                   |              |                               |            |                          |  |  |  |  |
| Attach   | self-attested copies of the be                                     | elow mention | ed documents:                 |            |                          |  |  |  |  |

- $1.10^{\text{TH}}$  &  $12^{\text{TH}}$  Mark-Sheet
- 2. Graduation/Post Graduation Mark-sheet & Degree Certificate
- 3. Work Experience Certificates
- 4. Other Certificates
- 5. Aadhar Card